

MAY 17 10 55 AM 1968

BOOK 844 PAGE 280

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE L. HENNINGWORTH
R.M.C.

County Stamp Paid \$ 2.20
See Act No.360 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, Charles F. and Mary P. Harper

in consideration of One Thousand Eight Hundred and no/100 (\$1,800.00) - - - - - Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto David T. and Pen Lile Rogers, their heirs and assigns forever:

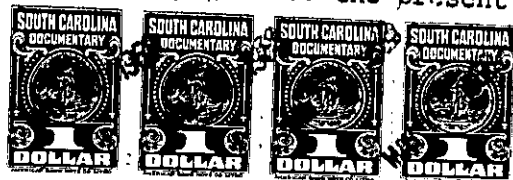
ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina situate, lying and being on the northern side of Woodbury Circle and being known and designated as Lot No. 29, Broadmoor Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "RR", at Page 47 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Woodbury Circle, joint front corner of Lots Nos. 29 and 30 and running thence with the common line of said lots N. 43-45 E. 174.3 feet to an iron pin; thence with the rear line of Lot No. 29 S. 33-37 E. 65.9 feet to an iron pin at the joint rear corner of Lots Nos. 28 and 29; thence with the common line of said lots S. 4-19 W. 105 feet to an iron pin on the northern side of Woodbury Circle; thence with said Circle N. 85-14 W. 80 feet to an iron pin; thence continuing with said Circle N. 68-40 W. 74.2 feet to an iron pin, the point of beginning.

This being the same property conveyed to the grantors by deed dated December 19, 1967, and recorded in the R. M. C. Office for Greenville County in Deed Book 835 at page 213.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the balance due on that certain mortgage given to C. Douglas Wilson & Co. in the original amount of \$18,800.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1028, at page 387, the present balance thereon being \$18,300.05.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of May 19 68

SIGNED, sealed and delivered in the presence of:

Loretta Hart
Eddie R. Harbin

Charles F. Harper (SEAL)
Mary P. Harper (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of May 19 68

Eddie R. Harbin (SEAL)
Notary Public for South Carolina

Loretta Hart

MY COMMISSION EXPIRES AUGUST 16, 1977

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
10th day of May 19 68
Eddie R. Harbin (SEAL)
Notary Public for South Carolina

Mary P. Harper

MY COMMISSION EXPIRES AUGUST 16, 1977

RECORDED this 17 day of May 19 68 at 10:55 A. M. No. 29756

716.2-1-259
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